

ST. GABRIEL'S † SAN GABRIEL
EPISCOPAL CHURCH



THE THIRD SUNDAY IN LENT
TERCER DOMINGO DE CUARESMA
20 March 2022

TERCER DOMINGO DE CUARESMA

— LA SANTA EUCARISTÍA —

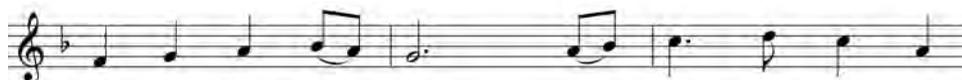
PROCESSIONAL HYMN
HIMNO PROCESIONAL

ALL ARE WELCOME
TODOS SON BIENVENIDOS



1. Let us build a house where love can dwell And
2. Let us build a house where proph - ets speak, And
3. Let us build a house where love is found In

1. *Cons-tru - ya - mos hoy un gran ho - gar, Se -*
2. *Des - cu - bra - mos en a - quel lu - gar Pa -*
3. *Pre - pa - re - mos en a - quel lu - gar, Con*



all can safe - ly live, A place where saints and
words are strong and true, Where all God's chil - dren
wa - ter, wine and wheat: A ban - quet hall on

gu - ro en paz ya - mor, En que po - da - mos
la - bras del Se - ñor Que nos ins - pi - ran
a - gua, vi - no, y pan, Un gran ban - que - te, un



chil - dren tell How hearts learn to for -
dare to seek To dream God's reign a -
ho - ly ground, Where peace and jus - tice

de - mos - trar Las o - bras del Se -
a - bus - car Jus - ti - cia, paz, ya -
san - to ho - gar Cons - trui - do con a -



give. Built of hopes and dreams and vi - sions,
new. Here the cross shall stand as wit - ness
meet. Here the love of God, through Je - sus,

ñor. E - ri - gi - do de j - lu - sio - nes,
mor. Con la cruz co - mo tes - ti - go
ñan. Por - que a - quí pre - si - de Cris - to,

THE THIRD SUNDAY IN LENT

- HOLY EUCHARIST, RITE II -



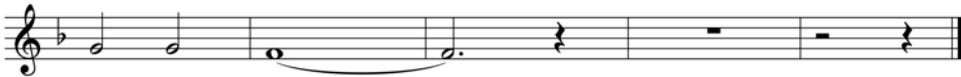
Rock of faith and vault of grace; Here the
And as sym - bol of God's grace; Here as
Is re - vealed in time and space; As we
Don - de fe es el pe - ñón; Ya no ha -
Y se - ñal de sal - va - ción, Pro - cla -
Quien nos da li - be - ra - ción— En la



love of Christ shall end di - vi - sions:
one we claim the faith of Je - sus:
share in Christ the feast that frees us:
brá en Cris - to di - vi - sio - nes:
me - mos nues - tra fe en Cris - to:
fies - ta san - ta él es vis - to:



All are wel - come, all are wel - come, all are wel - come
Bien - ve - ni - dos, bien - ve - ni - dos, to - dos bien - ve -



in this place.
ni - dos son.

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THE LITURGY OF THE WORD

Celebrant ✕ Bless the Lord, who forgives all our sins;
People **His mercy endures for ever.**

Celebrant Almighty God, to you all hearts are open, all desires known and from you no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name: through Christ our Lord.
Amen.

KYRIE LORD JESUS CHRIST, SON OF THE LIVING GOD

Ostinato Refrain

Lord Je - sus Christ, Son of the liv - ing God, have
mer - cy on me, a sin - ner, have mer - cy.

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THE COLLECT OF THE DAY *remain standing*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray together.

People **Almighty God, you know that we have no power in ourselves to help ourselves: Keep us both outwardly in our bodies and inwardly in our souls, that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may hurt the soul; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

KNOW THE STORY, HEAR THE STORY

Biblical story for the kids.

Children are invited to the front for the children's Biblical message. Nursery-aged children up to Pre-K aged children can join the caregivers after the story. The children will return for the Peace and Eucharist.



THE READINGS

THE FIRST READING

EXODUS 3:1-15

Lector A reading from the book of Exodus.

Moses was keeping the flock of his father-in-law Jethro, the priest of Midian; he led his flock beyond the wilderness, and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in a flame of fire out of a bush; he looked, and the bush was blazing, yet it was not consumed. Then Moses said, "I must turn aside and look at this great sight, and see why the bush is not burned up."

When the Lord saw that he had turned aside to see, God called to him out of the bush, "Moses, Moses!" And he said, "Here I am."

Then he said, "Come no closer! Remove the sandals from your feet, for the place on which you are standing is holy ground." He said further, "I am the God of your father, the God of Abraham, the God of Isaac, and the God of Jacob."

And Moses hid his face, for he was afraid to look at God. Then the Lord said, "I have observed the misery of my people who are in Egypt; I have heard their cry on account of their taskmasters. Indeed, I know their sufferings, and I have come down to deliver them from the Egyptians, and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the country of the Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites. The cry of the Israelites has now come to me; I have also seen how the Egyptians oppress them. So come, I will send you to Pharaoh to bring my people, the Israelites, out of Egypt."

But Moses said to God, "Who am I that I should go to Pharaoh, and bring the Israelites out of Egypt?"

He said, "I will be with you; and this shall be the sign for you that it is I who sent you: when you have brought the people out of Egypt, you shall worship God on this mountain."

But Moses said to God, "If I come to the Israelites and say to them, 'The God of your ancestors has sent me to you,' and they ask me, 'What is his name?' what shall I say to them?"

God said to Moses, "I AM WHO I AM." He said further, "Thus you shall say to the Israelites, 'I AM has sent me to you.'"

God also said to Moses, "Thus you shall say to the Israelites, 'The Lord, the God of your ancestors, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you': This is my name forever, and this my title for all generations."

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 63:1-8

We read in unison, in the language of your choice.

- 1 **O God, you are my God; eagerly I seek you; *
my soul thirsts for you, my flesh faints for you,
as in a barren and dry land where there is no water.**
- 2 **Therefore I have gazed upon you in your holy place, *
that I might behold your power and your glory.**
- 3 **For your loving-kindness is better than life itself; *
my lips shall give you praise.**
- 4 **So will I bless you as long as I live *
and lift up my hands in your Name.**
- 5 **My soul is content, as with marrow and fatness, *
and my mouth praises you with joyful lips,**
- 6 **When I remember you upon my bed, *
and meditate on you in the night watches.**
- 7 **For you have been my helper, *
and under the shadow of your wings I will rejoice.**
- 8 **My soul clings to you; *
your right hand holds me fast.**

Lector A reading from St. Paul's first letter to the Corinthians.

I do not want you to be unaware, brothers and sisters, that our ancestors were all under the cloud, and all passed through the sea, and all were baptized into Moses in the cloud and in the sea, and all ate the same spiritual food, and all drank the same spiritual drink. For they drank from the spiritual rock that followed them, and the rock was Christ. Nevertheless, God was not pleased with most of them, and they were struck down in the wilderness.

Now these things occurred as examples for us, so that we might not desire evil as they did. Do not become idolaters as some of them did; as it is written, "The people sat down to eat and drink, and they rose up to play." We must not indulge in sexual immorality as some of them did, and twenty-three thousand fell in a single day. We must not put Christ to the test, as some of them did, and were destroyed by serpents. And do not complain as some of them did, and were destroyed by the destroyer.

These things happened to them to serve as an example, and they were written down to instruct us, on whom the ends of the ages have come. So if you think you are standing, watch out that you do not fall. No testing has overtaken you that is not common to everyone. God is faithful, and he will not let you be tested beyond your strength, but with the testing he will also provide the way out so that you may be able to endure it.

Lector The Word of the Lord.

People **Thanks be to God.**

English translation

I want to be, Lord, in your presence, I want to be, Lord, next to your table,
and receive you today, my hands full, and give to you today all my love.

Refrain Take it, and accept it, Lord, it is my harvest.
Take it, transform it, Lord, into a pure offering.

With the bread, Lord, I lead my life, with the chalice go, go my wounds;
to your altar, Lord, I carry my sheaf, to your altar of love my heart. *refrain*

I want to be, Lord, next to your table and give my whole life.
I want to be, Lord, in your presence and give you my heart. *refrain*

THE HOLY GOSPEL**LUKE 13:1-9**

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glorify to you, Lord Christ.**

At that very time there were some present who told Jesus about the Galileans whose blood Pilate had mingled with their sacrifices.

He asked them, "Do you think that because these Galileans suffered in this way they were worse sinners than all other Galileans? No, I tell you; but unless you repent, you will all perish as they did. Or those eighteen who were killed when the tower of Siloam fell on them--do you think that they were worse offenders than all the others living in Jerusalem? No, I tell you; but unless you repent, you will all perish just as they did."

Then he told this parable: "A man had a fig tree planted in his vineyard; and he came looking for fruit on it and found none. So he said to the gardener, 'See here! For three years I have come looking for fruit on this fig tree, and still I find none. Cut it down! Why should it be wasting the soil?' He replied, 'Sir, let it alone for one more year, until I dig around it and put manure on it. If it bears fruit next year, well and good; but if not, you can cut it down.'"

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daniel Vélez Rivera
Vicar of St. Gabriel's ~ San Gabriel

NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

Lector I ask your prayers for God's people throughout the world; for our bishops and clergy for this faith community; and for all ministers and people.

Pray for the Church.

Silence

Lector I ask your prayers for peace, for goodwill among nations and for the well-being of all people. I ask your prayers today for the people of Ukraine, for the war to cease. and for justice and peace to return.

Silence

Lector I ask your prayers for the poor, the sick, the hungry, the oppressed, and those in prison. We pray especially for people affected by Covid and for the victims of natural disasters around the world.

Silence

Lector I ask your prayers for all who seek God, or a deeper knowledge of God. Pray for those who do not yet know that St. Gabriel's will be their church home.

Silence

Lector I ask your prayers for those who have departed this life, may they rest in peace and rise in glory eternal.

Silence

Lector Praise God for those in every generation in whom Christ has been honored. Pray that we may receive grace to always glorify Christ.

Silence

Celebrante Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your Name; through Jesus Christ our Lord.

People **Amen.**

CONFESSION OF SIN

Celebrante Let us confess our sins against God and our neighbor.

People **Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone.**

We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

WELCOME AND ANNOUNCEMENTS

THE HOLY COMMUNION

OFFERTORY HYMN

BLESSED ARE THEY

English Translation

Blessed are you, poor of the earth,
blessed are you, for yours is the kingdom of God.
Blessed are the hungry
and those who long for the love of God.

Refrain Rejoice and be fulfilled,
wonder awaits you in heaven.
Rejoice and be fulfilled,
and blessed you will be.

Blessed are the desperate,
they will be comforted by Jesus, the King.
If you are a good friend, if you are a good neighbor,
our brother Jesus is with you.

Blessed are the persecuted,
the meek are great before God.
Reach out your hand, make brothers and sisters of all,
with the love of Christ and the love of God.

PRESENTATION HYMN

I COME TO THE CROSS

I come to the cross seek-ing mer-cy and grace, I
come to the cross where You died in my place. Out of my
weak-ness and in-to Your strength, Je-sus I come,
Je-sus I come, Je-sus I come to the cross.

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Celebrant All things come of thee, Oh Lord,
People **and of thine own have we given thee.**

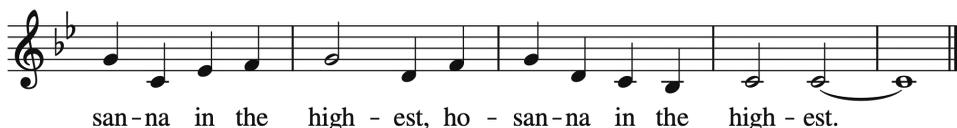
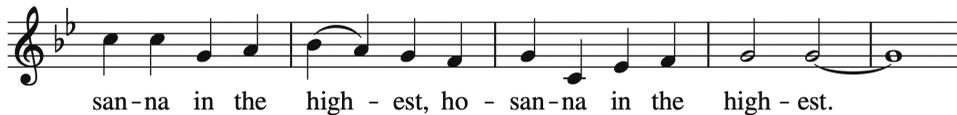
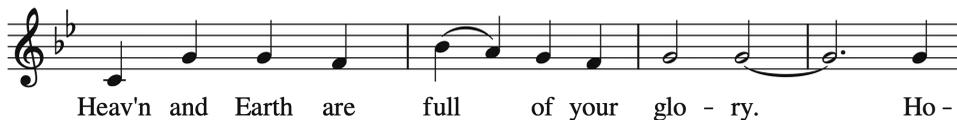
EUCCHARISTIC PRAYER D

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give God thanks and praise.**

It is truly right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,



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The Celebrant continues

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation. Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

People **We praise you, we bless you, we give thanks to you,
and we pray to you, Lord our God.**

The Celebrant continues

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Remember all your people, and those who seek your truth.

And grant that we may find our inheritance with patriarchs and matriarchs, prophets, apostles, and martyrs, with St. Gabriel, the Blessed Virgin Mary, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Celebrant Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant Let us sing and pray in the words our Lord Jesus taught us.

The people begin by singing (in Spanish):

*Our Father, you who are in those who truly love,
may the kingdom that you promised come soon and touch our hearts,
and that the love given by your Son also dwell in us.*

**Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.**

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

We continue singing (in Spanish)

*And in the bread of unity, Christ give us your peace
and forgive our wrongs, if we forgive those of others,
do not allow us to fall into evil, O Lord, and have mercy on the world.*

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.
People Therefore let us keep the feast.

THE FRACTION ANTHEM

BEHOLD THE LAMB

Be - hold the Lamb, be - hold the Lamb,
slain from the found - a - tion of the world.
For sin - ners cru - ci - fied, O ho - ly sac - rifice
Fine
be - hold the Lamb of God, be - hold the Lamb.
Crown Him, crown Him, wor - thy is the Lamb.
Praise Him, praise Him, Heav'n and earth re - sound.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts, by faith with thanksgiving.



WELCOME TO THE TABLE OF THE LORD

*Where all are welcome to be fed and blessed
by the presence and love of the Holy Spirit*

The Church affirms the real presence of Christ in the bread and wine. Believers of all denominations are invited to receive the Sacrament. To receive the bread extend your hands forward. We are unable to share a common cup at this time due to Covid restrictions, so the consecrated wine will be poured into individual cups for you to take. Receptacles will be made available to dispose the cups once you have consumed the sacrament. If you do not wish to receive Communion today but would like a blessing, come forward during Communion, cross your arms over your chest, and you will be given a blessing in the name of God.

HIMNO DURANTE LA COMUNIÓN
COMMUNION HYMN

PAN DE VIDA
BREAD OF LIFE

Refrain

Bilingual *Pan de Vi - da, cuer-po del Se - ñor,
Spanish Pan de Vi - da, cuer-po del Se - ñor,

cup of bless - ing, blood of Christ the Lord.
san-ta co - pa, Cris-to Re-den-tor.

At this ta - ble the last shall be first.
Su jus - ti - cia nos con-ver-ti - rá.

**Po - der es ser - vir, por-que Dios es a - mor.
Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses 4 Final 3 Verses

Po -
Po -

1. We are the
2. You call me
3. There is no
1. So-mos el
2. Us - te - des me
3. No hay es -

1. dwell - ing of God, _____ fra-gile and wound - ed and weak. _____
2. Teach - er and Lord; _____ I, who have washed _____ your feet. _____
3. Jew _____ or Greek; _____ there is no slave _____ or free; _____
1. tem-plo de Dios, _____ frá-gi - les se - res hu - ma - _____
2. Ila - man "Se - ñor". _____ Me in-cli-na _____ la - var - les los pies. _____
3. cla - vos ni li - bres, _____ no hay mu - je - res ni hom - _____



1. _____ We are the bod - y of Christ, called to
 2. _____ So you must do as I do, so the
 3. _____ there is no wom-an or man; on - ly
 1. *nos.* *So-mos el cuer-po de Cris - to, lla -*
 2. _____ *Ha-gan lo mis-mo, hu - mil - des, sir -*
 3. *bres,* *só - lo a - que-llos que he-re - dan el*



1. be _____ the com - pas-sion of God. _____
 2. great - est must be - come _____ the least. _____
 3. heirs _____ of the prom-ise of God. _____
 1. *ma - dos a ser com-pa - si - vos.*
 2. *vién - do - se u - nos a o - tros.*
 3. *rei - no que Dios pro - me - tió. _____*

Letra en español

Estribillo **Pan de Vida, cuerpo del Señor,
 cup of blessing, blood of Christ the Lord.
 At this table the last shall be first.
 Poder es servir, porque Dios es amor.**

**Somos el templo de Dios,
 frágiles seres humanos.
 Somos el cuerpo de Cristo,
 llamados a ser compasivos.**

estribillo

**Ustedes me llaman "Señor".
 Me inclino a lavarles los pies.
 Hagan lo mismo, humildes,
 sirviéndose unos a otros.**

estribillo

**No hay esclavos ni libres,
 no hay mujeres ni hombres,
 sólo aquellos que heredan
 el reino que Dios prometió.**

estribillo

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1 My God, thy ta - ble now is spread, thy cup with
 2 O let thy ta - ble hon - ored be, and fur - nished
 3 Drawn by thy quick-ening grace, O Lord, in coun - tress
 4 Nor let thy spread - ing Gos - pel rest till through the

love doth o - ver - flow; be all thy chil - dren
 well with joy - ful guests; and may each soul sal -
 num - bers let them come and gath - er from their
 world thy truth has run, till with this Bread shall

thith - er led, and let them thy sweet mer - cies know.
 va - tion see, that here its sa - cred pledg - es tastes.
 Fa - ther's board the Bread that lives be - yond the tomb.
 all be blessed who see the light or feel the sun.

PRAYER OF SPIRITUAL COMMUNION

This prayer is offered for those who cannot be with us in person

Celebrant Let us pray.

People **In union, O Lord, with your faithful people at every altar of the Church where the Holy Eucharist is now being celebrated, we offer to you praise and thanksgiving for those who cannot partake in the physical Communion of your Body and Blood. Together with them, we remember your death, proclaim your resurrection; and await your coming in glory. And since they cannot physically receive you today in the Holy Sacrament, we beseech you to come spiritually into their hearts. Cleanse and strengthen them with your grace, Lord Jesus, and may they never be separated from you. May we all live in you, and you in us, in this life and in the life to come. Amen.**

THE POST COMMUNION PRAYER

Celebrant Let us Pray.

People **God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE AND BLESSING

Celebrant Bow down before the Lord.

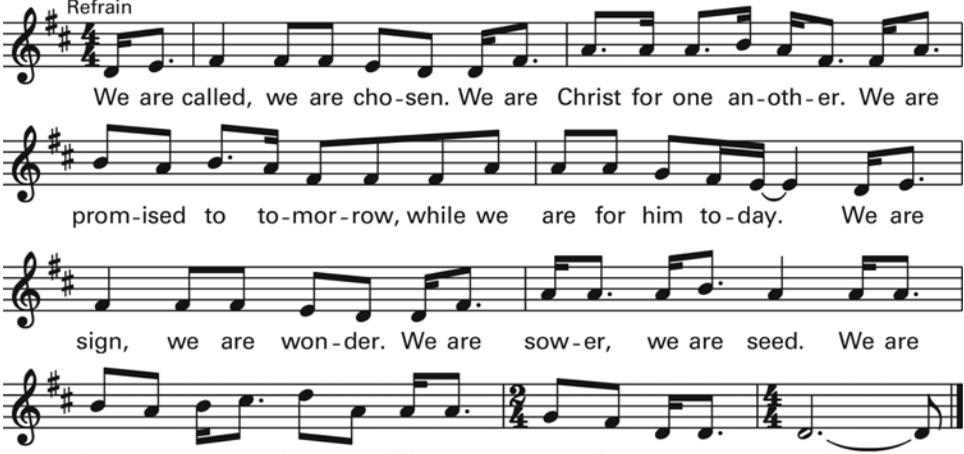
Look mercifully on this your family, Almighty God, that by your great goodness they may be governed and preserved evermore; through Christ our Lord.

People **Amen.**

Celebrant May the blessing of God Almighty: the Father, ✠ the Son, and the Holy Spirit, be with you and remain with you always.

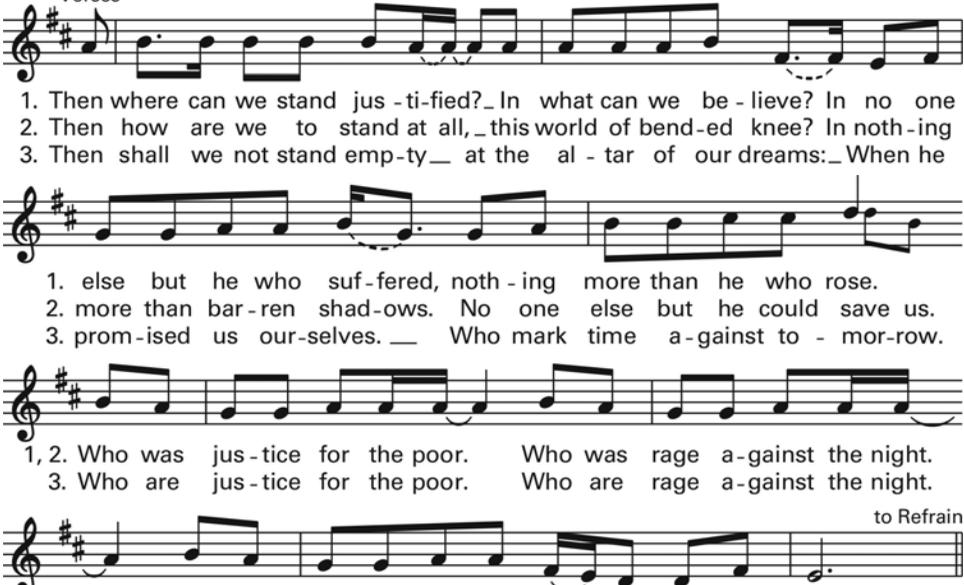
People **Amen.**

Refrain



We are called, we are cho-sen. We are Christ for one an-oth-er. We are
prom-ised to to-mor-row, while we are for him to-day. We are
sign, we are won-der. We are sow-er, we are seed. We are
har-vest, we are hun-ger. We are ques-tion, we are creed.

Verses



1. Then where can we stand jus-ti-fied?_ In what can we be-lieve? In no one
2. Then how are we to stand at all,_ this world of bend-ed knee? In noth-ing
3. Then shall we not stand emp-ty_ at the al-tar of our dreams:_ When he
1. else but he who suf-ered, noth- ing more than he who rose.
2. more than bar-ren shad-ows. No one else but he could save us.
3. prom-ised us our-selves. _ Who mark time a-gainst to - mor-row.
1, 2. Who was jus-tice for the poor. Who was rage a-gainst the night.
3. Who are jus-tice for the poor. Who are rage a-gainst the night.

to Refrain

1, 2. Who was hope for peace-ful peo - ple. Who was light.
3. Who are hope for peace-ful peo - ple. Who are light.

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THE DISMISSAL

Celebrant Let us Bless the Lord
People **Thanks be to God.**

BLESSINGS FROM THE EPISCOPAL CHURCH OF ST. GABRIEL'S

St. Gabriel's Episcopal Church started public worship in the Spring of 2002 to share the good news of Jesus Christ with the growing communities of Leesburg, Lansdowne, and Ashburn in Loudoun County, Virginia. Our mission is to "Encounter God, Build Meaningful Relationships, and Make a Difference in the World" through inspiring worship, faith-building discipleship, warm fellowship, heartfelt pastoral care, active evangelism, outreach, and service. We live into our mission statement through word and deed, with God's help!

St. Gabriel's is a welcoming, hospitable, and inclusive faith community, open to people at any stage in their faith journey with Christ. We value human diversity and seek to be a church that reflects the breadth of those who live in our community. We have life-long Christians as well as spiritual seekers and we welcome you just as God made you, , without conditions or barriers. In our worship services you can dress up or dress down, God doesn't care what you wear, nor do we! We extend an invitation to get to know you so that you can develop your faith and we hope that you will invite others to share the spiritual gifts that you find here!

St. Gabriel's is the first bilingual (English-Spanish), multicultural Episcopal congregation in Loudoun County. Worship takes place in four locations and in two languages: the English-language services are at the Belmont Ridge Middle School each Sunday and at Ashby Ponds on the third Tuesday of every month. The Spanish-language service is at Saint James' in Leesburg, and in warm months we worship one Saturday a month at the Chapel in the Woods. We invite you to help us continue building the kingdom of God in this corner of Leesburg through prayer, love, commitment to God and community, joyful worship, and Christian service. Wherever you are on your spiritual journey, know that this is a loving community. Blessings and peace!

WORSHIP

10:00 am Sunday Mass in English

*Belmont Ridge Middle School
19045 Upper Belmont Place, Leesburg*

St. Gabriel's @ Ashby Ponds Chapel

*Third Tuesday of the month at 10:00 am
21170 Ashby Ponds Blvd. Ashburn, VA 20147*

3:00 pm Misa Dominical en español

*San Gabriel en St. James'
14 Cornwall Street NE, Leesburg*

STAFF

The Rev. Daniel Vélez-Rivera, *Vicar*

*Fr.Daniel@saintgabriels.net
Cell 571-293-0070*

Mrs. Susannah Harding

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susie.harding@gmail.com*

Mr. Peter Schweitzer

*Director of Music
music@saintgabriels.net*

Mr. Carmelo Saavedra

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