

ST. GABRIEL'S † SAN GABRIEL
EPISCOPAL CHURCH



THE THIRD SUNDAY AFTER EPIPHANY
JANUARY 22, 2023

WELCOME TO ST. GABRIEL'S~SAN GABRIEL EPISCOPAL CHURCH!

We are glad that you have joined us as we encounter God in our worship together. If today is your first visit, we want you to know that St. Gabriel's is a welcoming and authentically inclusive faith community, which means that you are welcome just as you are—wholly made in the image of God. Whoever you are, and wherever you are in your spiritual journey, you are welcome here! We'd like to get to know you, so please share your contact info by filling out a blue information card, they are on the info table at the entrance. You can place it in the collection plate, send an email to the office, or text the clergy for coffee or tea!

Faith formation is important for the spiritual development of us all. Special attention is given to our children, it's the Jesus way! A Children's Story is provided at the beginning of the service and child care is provided for children up to kindergarten age and Sunday school will resume this Fall. The children return from child care and Sunday school before the Peace. Because Eucharist is essential to our faith journey please bring your children for Communion!

Coffee hour is like a second communion at St. Gabriel's, it builds community! We invite you to bring a treat if you can and regardless, visit with one another for awhile after service! While our in-person services and gatherings are mask-optional, you will not feel uncomfortable wearing one at St. Gabriel's because we recognize that there are people who have diverse reasons for taking every necessary health precaution possible. God bless you and thank you for being part of our faith community!

MINISTERS FOR TODAY'S SERVICE

At St. Gabriel's~San Gabriel the ministers for worship include the congregation, the clergy, and the staff. If you'd like to volunteer for one of the following roles, let one of the clergy or seminarian know. It is preferred that liturgical volunteers arrive at least ten minutes prior to the service

ACOLYTE

LAY EUCHARISTIC MINISTER

LECTOR: 1ST READING/PSALM

LECTOR: 2ND READING

USHERS/GREETERS

TELLERS (*Vestry Member + Volunteer*)

The Rev. Daniel Vélez Rivera
Celebrant and Preacher

The Vnbl. Holly Hanback
Deacon

Mrs. Dana M. Jean
Seminarian

Mr. Peter Schweitzer
Director of Music

THE THIRD SUNDAY AFTER EPIPHANY

HOLY EUCHARIST, RITE II

PROCESSIONAL HYMN

SPREAD, O SPREAD, THOU MIGHTY WORD

1 Spread, O spread, thou might - y word, spread the king - dom of the Lord,
2 word of how the Fa - ther's will made the world, and keeps it, still;
3 word of how the Sa - vior's love earth's sore bur - den doth re - move;
4 word of how the Spi - rit came bring - ing peace in Je - sus' name;
5 Word of life, most pure and strong, word for which the na - tions long,

1 that to earth's re - mot - est bound all may heed the joy - ful sound;
2 how his on - ly Son he gave, earth from sin and death to save;
3 how for - ev - er, in its need, through his death the world is freed;
4 how his nev - er - fail - ing love guides us on to heaven a - bove.
5 spread a - broad, un - til from night all the world a - wakes to light.

THE LITURGY OF THE WORD

Celebrant Blessed be God: ✠ Father, Son, and Holy Spirit.
People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open,
all desires known and from you no secrets are hid:
cleanse the thoughts of our hearts by the inspiration
of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name: through Christ our Lord.

People **Amen.**



A - rise, shine, for thy light is come.



A - rise, shine, for thy light is come;



And the glo - ry of the Lord is ris - en, the



glo - ry of the Lord is come, the



glo - ry of the Lord is ris - en up - on thee.

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THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

People **Give us grace, O Lord,
to answer readily the call of our Savior Jesus Christ
and proclaim to all people the Good News of his salvation,
that we and the whole world may perceive the glory
of his marvelous works; who lives and reigns
with you and the Holy Spirit, one God,
for ever and ever. Amen.**

KNOW THE STORY, HEAR THE STORY

Children are invited for a Biblical message related to the lessons of the day.

Children up to Pre-K age can join Ms. Mildred and Ms. Nellie in the nursery after the story; they will return for the Peace and Eucharist.



THE READINGS

THE FIRST LESSON

ISAIAH 9:1-4

Lector A reading from the book of the prophet Isaiah.

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

The people who walked in darkness have seen a great light; those who lived in a land of deep darkness--on them light has shined. You have multiplied the nation, you have increased its joy; they rejoice before you as with joy at the harvest, as people exult when dividing plunder. For the yoke of their burden, and the bar across their shoulders, the rod of their oppressor, you have broken as on the day of Midian.

Lector The Word of the Lord.

People **Thanks be to God.**

THE RESPONSE

PSALM 27:1, 5-13

Read responsively by the whole verse

- 1 The Lord is my light and my salvation; whom then shall I fear? *
the Lord is the strength of my life; of whom then shall I be afraid?
- 5 **One thing have I asked of the Lord; one thing I seek; ***
that I may dwell in the house of the Lord all the days of my life;
- 6 To behold the fair beauty of the Lord *
and to seek him in his temple.
- 7 **For in the day of trouble he shall keep me safe in his shelter; ***
he shall hide me in the secrecy of his dwelling
and set me high upon a rock.
- 8 Even now he lifts up my head *
above my enemies round about me.
- 9 **Therefore I will offer in his dwelling an oblation**
with sounds of great gladness; *
I will sing and make music to the Lord.

10 Hearken to my voice, O Lord, when I call; *
have mercy on me and answer me.

11 **You speak in my heart and say, "Seek my face." ***
Your face, Lord, will I seek.

12 Hide not your face from me, *
nor turn away your servant in displeasure.

13 **You have been my helper; cast me not away; ***
do not forsake me, O God of my salvation.

THE SECOND LESSON

1 CORINTHIANS 1:10-18

Lector A reading from Paul's first letter to the Corinthians.

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.

People **Thanks be to God.**

Please stand if you are comfortable doing so for the hymn and the reading of the Gospel

SEQUENCE HYMN

DRAW THE CIRCLE WIDE

Refrain

Draw the cir-cle wide, draw it wid-er still,

let this be our song: no one stands a-lone stand-ing side by side.

Verses

Draw the cir-cle wide.

- 1 God the still point
- 2 Let our hearts touch
- 3 Let the dream we

of the cir-cle round whom all cre-a-tion turns
far ho-ri-zons, so en-com-pass great and small;
dreamed be lar-ger than we ev-er dreamed be-fore;

no-thing lost, but held for-ev-er in God's gra-cious arms. [ref]
Let our lov-ing know no bor-ders, faith-ful to God's call. [ref]
Let the dream of Christ be in us, o-pen ev-ery door. [ref]

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Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali, on the road by the sea, across the Jordan, Galilee of the Gentiles – the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea – for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.”

Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.



Cuando Jesús oyó que habían metido a Juan en la cárcel, se dirigió a Galilea. Pero no se quedó en Nazaret, sino que se fue a vivir a Cafarnaúm, a orillas del lago, en la región de las tribus de Zabulón y Neftalí. Esto sucedió para que se cumpliera lo que había escrito el profeta Isaías:

«Tierra de Zabulón y de Neftalí, al otro lado del Jordán, a la orilla del mar: Galilea, donde viven los paganos. El pueblo que andaba en la oscuridad vio una gran luz; una luz ha brillado para los que vivían en sombras de muerte.»

Desde entonces Jesús comenzó a proclamar: «Vuélvanse a Dios, porque el reino de los cielos está cerca.»

Jesús iba caminando por la orilla del Lago de Galilea, cuando vio a dos hermanos: uno era Simón, también llamado Pedro, y el otro Andrés. Eran pescadores, y estaban echando la red al agua. Jesús les dijo: –Sígueme, y yo los haré pescadores de hombres.

Al momento dejaron sus redes y se fueron con él. Un poco más adelante, Jesús vio a otros dos hermanos: Santiago y Juan, hijos de Zebedeo, que estaban con su padre en una barca arreglando las redes. Jesús los llamó, y en seguida ellos dejaron la barca y a su padre, y lo siguieron.

Jesús recorría toda Galilea, enseñando en la sinagoga de cada lugar. Anunciaba la buena noticia del reino y curaba a la gente de todas sus enfermedades y dolencias.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Rev. Daniel Vélez-Rivera
Vicar of St. Gabriel's ~San Gabriel

THE NICENE CREED

People We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.

We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come.

Amen.

PRAYERS OF THE PEOPLE

People of every age are invited to choose one of the prayers and read it aloud

Reader For the memory of all who work for justice; for the poor and the oppressed, for the unemployed and the destitute, for those who work and live in poverty, for those trying to break the cycle of despair, let us pray to the Lord.

People **Lord, have mercy.**

Reader For those jailed and in prison, for their families and all who care for them; for immigrants and those migrating; for the freedom of all your children, let us pray to the Lord.

People **Lord, have mercy.**

Reader For deliverance from despair, danger, fear, violence, and oppression, let us pray to the Lord.

People **Lord, have mercy.**

Reader For eyes to see and minds to comprehend the privilege we have in our society, and for the strength to use our privilege for the welfare of others, let us pray to the Lord.

People **Lord, have mercy.**

Reader That we may live our lives and end our lives in faith and hope, without suffering and without reproach, let us pray to the Lord.

People **Lord, have mercy.**

Reader In the communion of all the saints living and departed, let us commend ourselves, and one another, and all our life, to Christ our God.

People **To thee, O Lord our God.**

You may offer your prayers of intercession and petition either aloud or in the silence of your heart. Pray for those who asked for our intercessions (pages 22-23).

Celebrant Let us Pray.

People **God, grant us the serenity to accept the things we cannot change, the courage to change the things we can, and the wisdom to know the difference, through Jesus Christ we pray. Amen.**

CONFESSION OF SIN

Take a moment and talk to God in the spirit of confession before we pray together

Deacon Let us confess our sins against God and our neighbor.

People **Eternal God, out of whose absolute power and infinite intelligence the whole universe has come into being: We humbly confess that we have not loved you with our hearts, souls and minds and we have not loved our neighbors as Christ loved us. We have all too often lived by our own selfish impulses rather than by the life of sacrificial love as revealed by Christ. We often give in order to receive, we love our friends and hate our enemies, we go the first mile but dare not travel the second. And so, as we look within ourselves we are confronted with the appalling fact that the history of our lives is the history of an eternal revolt against you. Lord God, have mercy upon us. Forgive us for what we could have been, but failed to be. Give us the wisdom to discern your will. Give us the courage to do your will. Give us the devotion to love your will. In the name and spirit of Jesus we pray. Amen.**

THE ABSOLUTION

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

People **Amen.**

THE PEACE

Celebrant The peace of the Lord be always with you.

People **And also with you.**

HOLY COMMUNION



If you'd like to make an offering to support the mission and ministry of St. Gabriel's ~ San Gabriel, you can drop your offering in the plate, or scan this QR code with your smartphone camera to be redirected to our secure realm e-giving page.

OFFERTORY HYMN

LORD, WHEN YOU CAME TO THE SEASHORE

Verses



- | | |
|----------|--------------------------------------|
| 1. Lord, | when you came to the sea - shore |
| 2. Lord, | you knew what my boat car - ried: |
| 3. Lord, | have you need of my la - bor, |
| 4. Lord, | send me where you would have me, |
| 1. Tú | has ve - ni - do, a la o - ri - lla, |
| 2. Tú | sa - bes bien lo que ten - go; |
| 3. Tú | ne - ce - si - tas mis ma - nos, |
| 4. Tú, | pes - ca - dor de o - tros la - gos, |



You weren't seek - ing	the wise or the
Nei - ther mon - ey	nor weap - ons for
Hands for serv - ice,	a heart made for
To a vil - lage,	or heart of the
<u>no</u> has bus - ca - do	<u>ni</u> a sa - bios, <u>ni</u> a
<u>en</u> mi bar - ca	<u>no</u> hay o - ro <u>ni</u> es -
<u>mi</u> can - san - cio	<u>que</u> a o - tros des -
<u>an - sia</u> e - ter - na	<u>de</u> al - mas que es -



wealth - y,	But on - ly ask - ing
fight - ing,	But nets for fish - ing,
lov - ing,	My arms for lift - ing
cit - y;	I will re - mem - ber
<u>ri</u> - cos;	<u>tan</u> só - lo <u>quie</u> - res
<u>pa</u> - das,	<u>tan</u> só - lo <u>re</u> - des
<u>can</u> - se,	<u>a - mor</u> que <u>quie</u> - ra
<u>pe</u> - ran,	<u>A - mi</u> - go <u>bue</u> - no,

that I might fol - low.
 my dai - ly la - bor.
 the poor and bro - ken?
 that you are with me.
que yo te si - ga.
y mi tra - ba - jo.
se - guir a - man - do.
que a - sí me lla - mas.

Refrain

O Lord, in my eyes you were gaz - ing,
 Se - ñor, *me has mi - ra - do a los* o - jos,

Kind-ly smil - ing, my name you were
 son - ri - en - do *has di - cho mi*

say - ing; All I treas - ured,
 nom - bre; *En la a - re - na*

I have left on the sand there; Close to
he de - ja - do mi bar - ca; *jun - to a*

you, I will find oth - er seas.
ti bus - ca - ré o - tro mar.

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EUCCHARISTIC PRAYER 2

Celebrant All things come of thee, Oh Lord,
People **and of thine own have we given thee.**

Celebrant The Lord be with you.
People **And also with you.**

Celebrant Lift up your hearts.
People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord.

Therefore we praise you,
joining our voices with Angels and Archangels and with
all the company of heaven, who for ever sing this hymn
to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est. _____

The musical notation is written on four staves in G major. The first staff contains the melody for 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and'. The second staff continues with 'might, hea - ven and earth are full of your glo - ry. Ho -'. The third staff continues with 'san - na in the high - est. Bless - ed is he who'. The fourth staff concludes with 'comes in the name of the Lord. Ho - san - na in the high - est.' followed by a double bar line. Triplet markings are present over the words 'heaven and earth' and 'san - na in the high - est.' in the second and third staves respectively.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with St. Gabriel, St. James, the Blessed Virgin Mary, and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Celebrant Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit, to you be honor, glory, and praise,
for ever and ever.

People **AMEN.**

THE LORD'S PRAYER

Celebrant And now, as our Savior Christ has taught us, let us pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.

Padre nuestro que estás en el cielo,
santificado sea tu Nombre,
venga a nosotros tu reino,
hágase tu voluntad,
en la tierra como en el cielo.
Danos hoy nuestro pan de cada día;
perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.
No nos dejes caer en tentación
y líbranos del mal.
Porque tuyo es el reino,
tuyo es el poder, y tuya es la gloria,
ahora y por siempre. Amén.

THE BREAKING OF THE BREAD

Celebrant Christ our Passover is sacrificed for us.

People Therefore let us keep the feast.

THE FRACTION ANTHEM

SURELY THE PRESENCE OF THE LORD

Sure-ly the pres-ence of the Lord is in this place, I can
feel His might-y pow-er and His grace. I can
hear the brush of an-gels wings, I see glo - ry on each face;
Sure - ly the pres - ence of the Lord is in this place.

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INVITATION TO COMMUNION

Celebrant The Gifts of God for the People of God.
Take them in remembrance that Christ died for you,
and feed on him in your hearts, by faith with thanksgiving.



WELCOME TO THE TABLE OF THE LORD

Where all are welcome!

The Church affirms the real presence of Christ in the bread and wine. Believers of all denominations are invited to receive the Sacrament. To receive the bread extend your hands forward. We are not sharing a common cup at this time, so the celebrant will intinct (dip) the bread into the wine before giving it to you. If you do not wish to receive Communion today but would like a blessing, come forward during Communion, cross your arms over your chest, and you will be given a blessing in the name of God. Gluten-free wafers are available.

COMMUNION HYMN

PAN DE VIDA

Refrain

Pan de Vi - da, cuer-po del Se - ñor,

cup of bless - ing, blood of Christ the Lord.

At this ta - ble the last shall be first.

**Po - der es ser - vir, por-que Dios es a - mor.

1-3 to Verses 4 Final 3 Verses

Po -

1. We are the
2. You call me
3. There is no

1. dwell - ing of God, _____ fra-gile and wound - ed and weak. _____
2. Teach - er and Lord; _____ I, who have washed _____ your feet. _____
3. Jew _____ or Greek; _____ there is no slave _____ or free; _____

1. _____ We are the bod - y of Christ, called to
2. _____ So you must do as I do, so the
3. _____ there is no wom - an or man; on - ly

to Refrain

1. be _____ the com - pas - sion of God. _____
2. great - est must be - come _____ the least. _____
3. heirs _____ of the prom - ise of God. _____

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COMMUNION HYMN

FOR YOU ARE HOLY

O God, there's none like You in all the earth, in all the earth. O

God, who can compare to You, to You?

1. On - ly You have no be - gin - ning,
2. On ly You are nev - er sin - ning,

on - ly You could make the skies.
on - ly You have nev - er lied.

On - ly You are truth un - end - ing,
On - ly You can - not be tempt - ed,

on - ly You are al - ways wise.
on - ly You can nev - er die.

Lord, there is none like You. For You are Ho - ly, You are

Ho - ly. For You are Ho - ly, Lord You are Ho - ly.

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THE POST COMMUNION PRAYER*Please stand if you are able**Celebrant* Let us Pray.*People*

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

THE EPIPHANY BLESSING

Celebrant May Christ, the Son of God, be manifest in you, that your lives may be a light to the world; and the blessing of God Almighty: The Father, ✠ The Son, and The Holy Spirit, be with you now and forever more.

People **Amen.****RECESSIONAL HYMN****LET US BE BREAD**

Refrain

Let us be bread, blessed by the Lord, bro - ken and shared,
life for the world. Let us be wine, love free - ly poured.
Let us be one in the Lord.

Verse 1

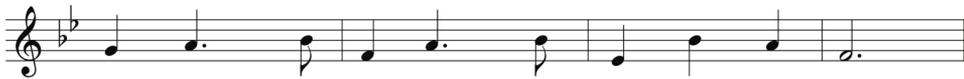
1. I am the bread of life, bro - ken for all.
Eat now and hun - ger no more. **D.C.**

Verse 2



2. You are my friends if you keep my com - mands,
no long - er ser - vants but friends. **D.C.**

Verse 3



3. See how my peo - ple have noth - ing to eat.
Give them the bread that is you. **D.C.**

Verse 4



4. As God has loved me so I have loved you.
Go and live on in my love. **D.C.**

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THE DISMISSAL AND ANNOUNCEMENTS

Deacon Let us go forth into the world, rejoicing in the power of the Spirit.
Alleluia, alleluia!

People **Thanks be to God. Alleluia, alleluia!**

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PRAYER LIST

Please remember in your prayers...

THE CHURCH

We pray for the Most Rev. Justin Welby, Archbishop of Canterbury; Presiding Bishop Michael Curry; The Bishops of the Diocese of Virginia: +Mark Stevenson and +Gayle Harris; for our clergy: Fr. Daniel+ and Deacon Holly; and for our seminarian, Dana.

In our parish, we pray for Jennifer & Matt Smith; Hannah, Katelyn, Liam, Makenzie y Samantha.

In our Diocese, we pray for St. Christopher's, Springfield.

In the Anglican Communion, we pray for The Church of North India.

ST. GABRIEL'S COMMUNITY

All members of Saint Gabriel's ~ San Gabriel, St. Gabriel's @ Ashby Ponds, Saint James', and the students and staff of the Belmont Ridge Middle School.

St. Gabriel's Lay Leaders & Staff David (Dj) Gunning, Abi Hernández Cruz, and Eva María Torres.

St. Gabriel's Music Ministers Peter Schweitzer, Carmelo Saavedra, and members of our church choirs.

St. Gabriel's Sunday School Teachers, Child Care Providers & Helpers
A special thanks to our teachers for inspiring our children with creative and heartfelt Christian formation lessons.

All volunteers of St. Gabriel's Social Justice Ministries

For the multigenerational community education ministry volunteers, for the Prayer Shawl and Prayer Square ministry participants, for the ESL volunteers, for the spiritual companions of the Alliance of Women with Love participants; and for the Educando con Amor volunteers.

St. Gabriel's Vestry Rob Buchanan (*Senior Warden/2024*), Carla Rhoads (*Junior Warden/2024*), Steve Rice (*Treasurer/2023*), Dj Gunning (*Clerk*), Karen Ballesteros (*2025*), Paula Callaghan Morató (*2024*), César Frías (*2024*), José Mejía (*2024*), Isamar Ortega (*2025*), Sue Schweitzer (*2024*), Eileen Shaffer (*2025*), and Eva María Torres Herrera (*2024*).

We pray for the New Vision Task Force charged by the congregation to explore options for St. Gabriel's to move under one roof: Janet Taliaferro & Parker Gallagher (co-chairs), Peter Schweitzer, Jennifer Smith, John Jacobs, Octavio Somuano, Bruce LeLacheur, Chuck Mitchell, Carla Rhoads, and Rob Buchanan.

We pray for the healing, wholeness, comfort, guidance, and safe travel of the following people in our faith community: Birsabid Cortés; Erik Donivan; Cindy Rodriguez; Carol Shaffer; Theresa Shields; Mary Ramsey; Donald Barber; Máximo Vélez; Robert Joseph Rouse; Molly Mitchell; Hermelinda Araki; Margaret Schweitzer; Martha Meléndez; Victoria Delgado; Dainise Patterson; Aura Mojica; María Flores; Laura Argueta vda. de López; George Dyson; Anthony Holley; Sheri Muilenburg; Tony and Lesina Visgaitis and family; Mario Roberto Mejía Arias; Juanita Gardner; Michael and Laura Smith & family; Worrall family; Cindy LoSasso; Rob Schwartzman; Kelly Wilkinson and family; Rigoberto Somuano and Concepción Rojas; Griselda Frías; Shelly Rodriguez; Janice Queen; Peter Schweitzer and family; Myrta Mercado; Jack Cusack; Ethan Newland and family; Ruth Brown; Jack and Betty Barden; Gideon Darden.

We pray for our college students: Grace Shaffer; Aidan Baron, Lindsey Thompson; Isabella Ballesteros, Samara Umanzor Ortega, Brad Mejía, Zane Knowlton, McKayla Shaffer, Preston Newland, Jacob Denzin, Avera Worrall, Abi Hernandez-Cruz, Annie Cusack, Michelle Balderrama Burgoa, Danny Costanza, Conor Rice, Eddie Queen, Nina Costanza, Leslie Lewis, Marie Victoria Frías Pomárez, Elinore McLain, Samantha Smith, and Kyra Baron.

We pray for our parishioners serving in the Armed Forces: Jamaal A. Boyd (U.S. Army), Joseph Castillejos (U.S. Army), and Karyna Beatriz Saavedra (U.S. Marines).

THE WORLD

Our prayers for President Biden, Vice President Harris, members of the United States Congress, Governor Youngkin, Mayor Burke, and the Loudoun County Board of Supervisors, and for elected officials throughout the world. For the victims of hunger, human trafficking, substance abuse, and natural disasters in the United States and around the world.

ANNOUNCEMENTS

JAN 22 | LATINO MINISTRIES CULTURAL COMPETENCY CLASS AT VIRGINIA THEOLOGICAL SEMINARY VISIT ST. GABRIEL'S TODAY

Join the participants from all over the United States who will meet at 4:30pm in the Parish Hall at St. James to learn how we became a bilingual, multicultural congregation, why it happened, what you get from being part of this ministry and where we envision going. We will meet over dinner so that participants hear the diverse voices and perspectives of our faith community. The participants want to hear from you about the joys and challenges that you've experienced in being part of and sustaining a congregation that worships God in two languages, the One Body of Christ. We invite you to help form clergy and lay leaders who will discern launching new bilingual ministries in The Episcopal Church.

JAN 28 | ZUMBATHON FUNDRAISER

Zumbathon with Irene Saucedo: a Zumba fundraiser event to benefit the Youth Folkloric Dance group @ Saint Gabriel's with Irene Saucedo. Zumba for as little or as much time as you want for a worthy cause! On Saturday, January 28th from 11am to 1pm at St. James' in the Parish Hall.

JAN 29 | CELEBRATION OF THE PRESENTATION OF JESUS

It is a tradition in Latino congregations to celebrate the Feast of the Presentation of Jesus (La Candelaria, The Light) with tamales, rice dishes, salads, and fruit. Join your fellow parishioners for a meal in the Parish Hall of St. James' at 4:30pm next Sunday, Jan. 29th.

VIRTUAL BIBLE STUDY NOW UNDERWAY

Thanks to lay leaders Jennifer Smith and Becky Upchurch, spiritual formation at St. Gabriel's~San Gabriel has taken on a whole new life with Virtual Bible Study! Each day Monday through Friday, participants receive an email with a reflection. You can respond (or not, if you'd prefer to just reflect and contemplate). The more reflections people send the richer the discussion becomes. Try out this new and convenient way to share spiritually with your church family. The books of Ruth and Esther will be studied for the next couple months. If you'd like to join in the virtual discussions please email info@saintgabriels.net to be added to the distribution list.

HELP MAKE OUR 2023 MISSION, MINISTRY, AND WORSHIP HAPPEN!

Our church and the programs, social justice, outreach, and worship that we offer are funded by the generosity of your donations. Please help sustain our ministries with your pledge in 2023. A pledge is not a contract, but rather an estimate of what you plan to give for the year, so that we can budget for our mission and ministry. Our goal for 2023 is \$128,000 to fund all of the programming and worship offerings that we have planned. So far, \$53,405.00 (42% of goal) has been pledged.

Please complete the paper form and put it in the offering basket. You can also submit your pledge electronically go to <https://onrealm.org/saintgabriels/AddPledge/pledge2023>.

If you plan to give electronically (e-giving), make sure to complete the 2nd step of the process by checking the box that says “Add an online gift to fulfill this pledge.”

Thank you for your financial support of St. Gabriel’s! If you have questions contact Dj at the office: dj@saintgabriels.net or (703) 779-3616.

NEXT SUNDAY’S READINGS

Malachi 3:1-4; Psalm 84; Hebrews 2:14-18; Luke 2:22-40

PARISH CALENDAR

- | | | | |
|---------------|-------------|---------------|---|
| Jan 28 | Sat | 11:00a | Zumbathon Fundraiser
<i>St. James’ Parish Hall</i> |
| Jan 29 | Sun | 4:30p | Celebrate the Presentation of Jesus in the Temple
<i>St. James’ Parish Hall</i> |
| Feb 12 | Sun | 10:00a | Day of Love and Friendship (St. Valentine’s)
<i>BRMS – Bring a treat to share with friends and loved ones at coffee hour</i> |
| Feb 21 | Tues | 6pm | Shrove Tuesday Dinner
<i>Location to be confirmed – Pancake and Pupusa Supper
Doll making, music, love, and fellowship</i> |
| Feb 22 | Wed | 7pm | Ash Wednesday
<i>BRMS – Bilingual Service</i> |

BLESSINGS FROM ST. GABRIEL'S~SAN GABRIEL EPISCOPAL CHURCH

St. Gabriel's Episcopal Church started public worship in the Fall of 2002 to share the good news of Jesus Christ with the growing communities of Leesburg, Lansdowne, and Ashburn in Loudoun County, Virginia. Our mission is to "Encounter God, Build Meaningful Relationships, and Make a Difference in the World" through inspiring worship, faith-building discipleship, warm fellowship, heartfelt pastoral care, active evangelism, outreach, and service. We live into our mission statement through word and deed, with God's help!

St. Gabriel's is a welcoming, hospitable, and inclusive faith community, open to people at any stage in their faith journey with Christ. We value human diversity and seek to be a church that reflects the breadth of those who live in our community. We have life-long Christians as well as spiritual seekers and we welcome you just as God made you, without conditions or barriers. In our worship services you can dress up or dress down, God doesn't care what you wear, nor do we! We extend an invitation to get to know you so that you can develop your faith and we hope that you will invite others to share the spiritual gifts that you find here!

St. Gabriel's is the first bilingual (English-Spanish), multicultural and multiethnic Episcopal congregation in Loudoun County. Worship takes place in four locations and in two languages: the English-language services are at the Belmont Ridge Middle School each Sunday and at Ashby Ponds on the third Tuesday of every month. The Spanish-language service is at Saint James' in Leesburg, and in warm months we worship one Saturday a month at the Chapel in the Woods. We invite you to help us continue building the kingdom of God in this corner of Leesburg through prayer, love, commitment to God and community, joyful worship, and Christian service. Wherever you are on your spiritual journey, know that this is a loving community. Blessings and peace!

WORSHIP

10:00 am Sunday Mass in English

*Belmont Ridge Middle School
19045 Upper Belmont Place, Leesburg*

3:00 pm Misa Dominical en español

*San Gabriel en St. James'
14 Cornwall Street NW, Leesburg*

St. Gabriel's @ Ashby Ponds Chapel

*Third Tuesday of the month at 10:00 am
21170 Ashby Ponds Blvd. Ashburn, VA 20147*

The Chapel in the Woods

*Open any time you wish to pray
Corner of Battlefield Pkwy/Ft. Evans Rd.*

STAFF

The Rev. Daniel Vélez-Rivera, Vicar

*Fr.Daniel@saintgabriels.net
Cell 571-293-0070*

The Ven. Holly Hanback, Deacon

*Archdeacon of the Diocese of Virginia
DeaconHolly@saintgabriels.net*

Mr. Peter Schweitzer

*Director of Music
music@saintgabriels.net*

Mr. David (Dj) Gunning, Jr.

*Parish Administrator
dj@SaintGabriels.net*

Mr. Carmelo Saavedra

*Music/Choir Director (3pm)
saavedra.hernandez.carmelo@gmail.com*

Ms. Abi Hernández Cruz

*Children & Youth Minister
Abi@saintgabriels.net*

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